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CONFIRMATION NO. 5354

|  |   |  |   |                                      |                            |                                  |
|--|---|--|---|--------------------------------------|----------------------------|----------------------------------|
| <b>SERIAL NUMBER</b><br>10/577,595   | <b>FILING or 371(c) DATE</b><br>09/14/2007<br><b>RULE</b>   | <b>CLASS</b><br>702                                      | <b>GROUP ART UNIT</b><br>2857   | <b>ATTORNEY DOCKET NO.</b><br>F-9062 |                            |                                  |
| <b>APPLICANTS</b><br>Klaus Kupfer, Weimar, GERMANY;<br>Eberhard Trinks, Weimar, GERMANY;<br><b>** CONTINUING DATA *****</b> /R.N./<br>This application is a 371 of PCT/DE04/02390 10/27/2004<br><b>** FOREIGN APPLICATIONS *****</b> /R.N./<br>GERMANY 103 50 224.6 10/27/2003<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>06/14/2008 |   |  |   |                                      |                            |                                  |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and Acknowledged <u>/RICKY NGON/</u><br>Examiner's Signature  |   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR COUNTRY</b><br>GERMANY  | <b>SHEETS DRAWINGS</b><br>2          | <b>TOTAL CLAIMS</b><br>1 8 | <b>INDEPENDENT CLAIMS</b><br>1 2 |
| <b>ADDRESS</b> /R.N./ /R.N./<br>JORDAN AND HAMBURG LLP<br>122 EAST 42ND STREET<br>SUITE 4000<br>NEW YORK, NY 10168<br>UNITED STATES  |   |  |   |                                      |                            |                                  |
| <b>TITLE</b><br>Method for Determining the Humidity and Density of a Dielectric Material   |   |  |   |                                      |                            |                                  |
| <b>FILING FEE RECEIVED</b><br>1620   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                      |                            |                                  |